



**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**PUBLIC PROTECTION CABINET**  
Kentucky Division of Real Property Boards  
Board of Home Inspectors  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 564-7600

**Ray A. Perry**  
SECRETARY

**DJ Wasson**  
DEPUTY SECRETARY

**KENTUCKY BOARD OF HOME INSPECTORS  
EDUCATION REVIEW COMMITTEE  
MEETING AGENDA**

**DATE: November 19, 2024**  
**TIME: 9:00 A.M. EST**

**LOCATION: 500 Mero Street, Frankfort, Kentucky 40601, Conference Room 270 CE**

Microsoft Teams Link:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NjVjOTVIZTEtOWE1Yi00Nzc1LWI2MmUtOTExNzY5ZmE5Nzw%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NjVjOTVIZTEtOWE1Yi00Nzc1LWI2MmUtOTExNzY5ZmE5Nzw%40thread.v2/0?context=%7b%22Tid%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22Oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d)

**Meeting ID: 223 235 692 825**

**Passcode: guHeU3**

- 1. Call to Order and Guest Welcome**
- 2. Roll Call**
- 3. Approval of Minutes**
  - 3.1. October 22, 2024, ERC Meeting Minutes
- 4. Education Review Committee**
  - 4.1. American Society of Home Inspectors
  - 4.2. McKissock
  - 4.3. Pillar to Post

Ralph Halcomb

**5. Closed Session**

A Committee member may move for the Committee to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed above in the agenda. No action will be taken in closed session. All motions and/or recommendations will be made when the Committee reconvenes in open session.

**6. Motion to Reconvene in Open Session**

**7. Committee Recommendations**

Ralph Halcomb

**8. Meeting Adjournment**

Ralph Halcomb

