



## PUBLIC PROTECTION CABINET

**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**Kentucky Real Estate Authority**  
**Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**Ray A. Perry**  
SECRETARY

**DJ Wasson**  
DEPUTY SECRETARY

### **APRIL MEETING AGENDA**

**April 23, 2024**

**10:00 AM**

**Mayo Underwood Hearing Room 133 CE**  
**500 Mero Street 2NE09**  
**Frankfort, KY 40601**

**Join on your computer, mobile app or room device**

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Meeting ID: 290 188 457 694

Passcode: ab5Gnt

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- |                                       |              |
|---------------------------------------|--------------|
| <b>1. Call to Order</b>               | Jim Chandler |
| <b>2. Roll Call</b>                   |              |
| <b>3. Approval of Minutes</b>         |              |
| 3.1 March 26, 2024 Meeting Minutes    |              |
| <b>4. KREA Agency Update</b>          |              |
| <b>5. Financial Update</b>            |              |
| <b>6. Legal Update</b>                |              |
| <b>7. Licensure Report</b>            | Leah Redden  |
| <b>8. Committee Reports</b>           |              |
| • <b>Application Committee Report</b> | Jim Chandler |
| Initial Applications                  |              |

1.

W.C.

2. P.S.
3. G.S.
4. C.H.
5. R.G.

#### Renewals

1. T.K.
2. T.K.
3. J.F.
4. J.S.
5. J.M.
6. Z.W.
7. L.R.
8. J.S.
9. D.S.
10. K.T.
11. J.S.
12. K.S.
13. J.A.
14. J.K.
15. H.A.
16. A.D.
17. J.S.
18. C.H.
19. T.F.
20. K.O.
21. R.Z.
22. C.R.
23. B.B.

- **Education Committee Report**

Ralph Halcomb

- **Complaint Committee Report**

Jim Chandler

1. 23-KBHI-001

#### **9. Closed Session**

A board member may move for the committee to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed on the agenda. No action will be taken in closed session.

**10. Reconvene in Open Session**

**11. Motions, if any, regarding items from Closed Session**

**12. New Business**

**13. Public Comments**

**14. Motion to Approve Per Diem and Travel**

14.1 CRC and ARC meeting on April 22, 2024

14.2 Main Meeting on April 23, 2024

**15. Meeting Adjournment**

Mark Hiten