



## PUBLIC PROTECTION CABINET

**Andy Beshear**  
GOVERNOR

**Jacqueline Coleman**  
LIEUTENANT GOVERNOR

**Kentucky Real Estate Authority**  
**Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**Ray A. Perry**  
SECRETARY

**Natalie W. Brawner**  
EXECUTIVE DIRECTOR

### **MARCH MEETING AGENDA**

**March 28, 2023**

**10:00 AM**

**PPC Conference Room 239CW**  
**500 Mero Street 2NE09**  
**Frankfort, KY 40601**

And by Zoom conference:

<https://us06web.zoom.us/j/87100827939> Password:472541

*PLEASE NOTE: The Board has recently implemented new security measures to prevent disruptive behavior during meetings. **You will now be required to have your own zoom account in order to join the meeting.** You may sign up for your free zoom account using the following link: <https://zoom.us/signup>.*

*If you require assistance, please contact the Board prior to the date of the meeting.*

- |  |                 |
|--|-----------------|
| <b>1. Call to Order</b>                | Mark Hiten      |
| <b>2. Approval of Minutes</b>          |                 |
| 2.1 February Meeting minutes           |                 |
| <b>3. KREA Agency Update</b>           | Natalie Brawner |
| <b>4. Legal Update</b>                 | August Pozgay   |
| <b>5. Licensure Report</b>             | Leah Redden     |
| <b>6. Application Committee Report</b> | Jim Chandler    |

#### **Initial License Applications**

1.T.B.

2. N.S.

3. N.M.

4. M.S.

5. K.M.

6. A.M.

7. D.N.

**Renewals**

1. S.Z.

**7. Education Committee Report**

Ralph Halcomb

7.1 McKissock

7.2 InterNACHI

**8. Complaint Committee Report**

Jim Chandler

**9. New Business**

**10. Public Comments**

**11. Motion to Approve Timesheets and Travel**

Mark Hiten

**12. Meeting Adjournment**

Mark Hiten